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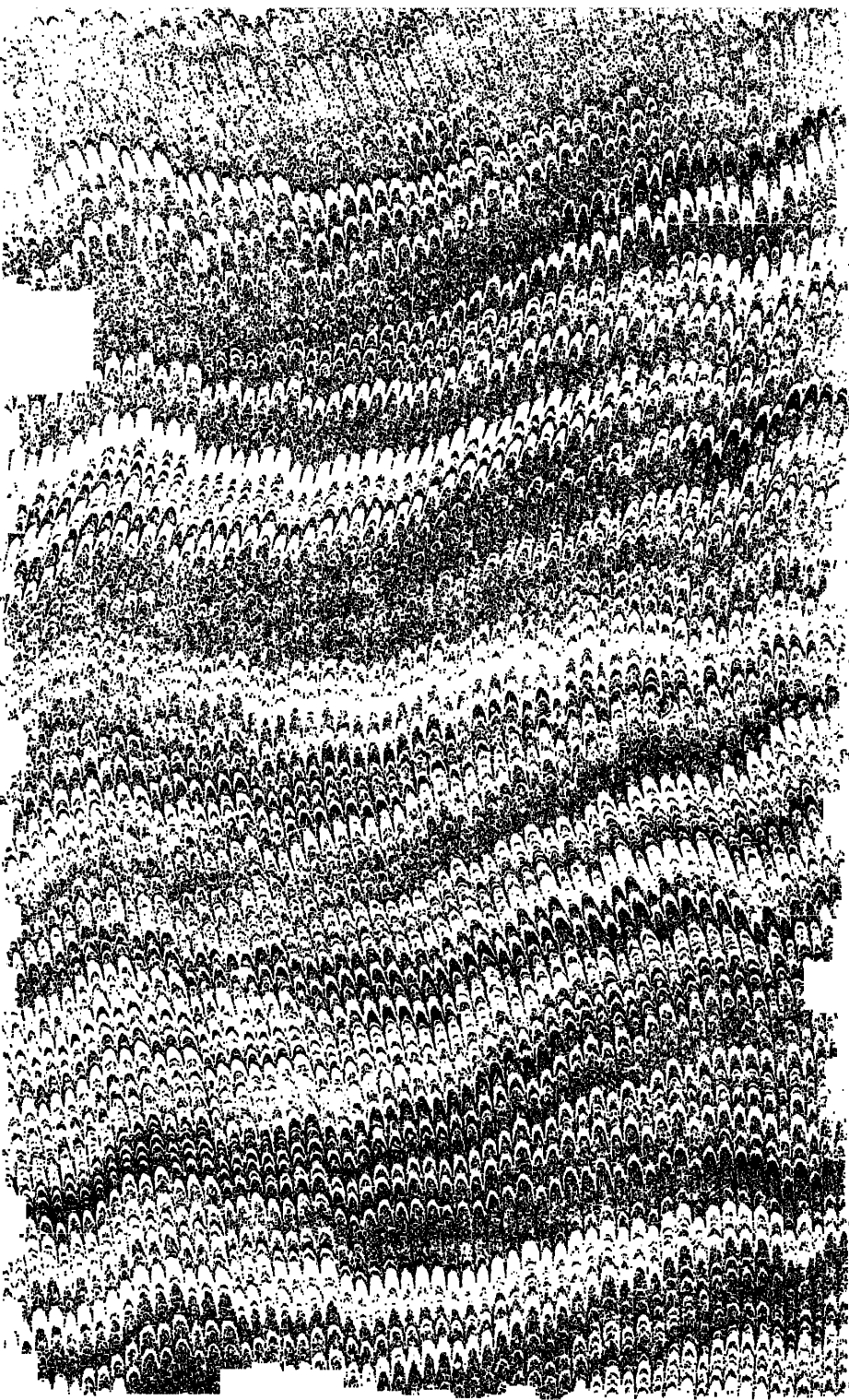
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*THE DHĀTU KATHĀ PAKARAṆA*







# Pāli Text Society.

THE

## DHĀTU KATHĀ PAKARAṆA

AND ITS COMMENTARY

0.89



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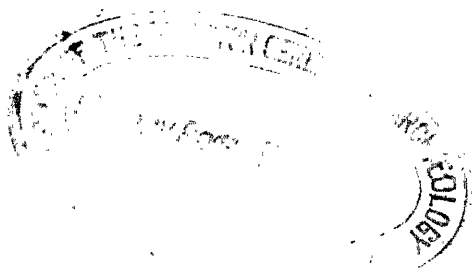
## PREFACE.

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I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

3, BRICK COURT, TEMPLE,  
1892.





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# Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

SaṃGAHO asaṃGAHO, saṃGAhītena asaṃGAhitaṃ asaṃGAhītena saṃGAhitaṃ, saṃGAhītena saṃGAhitaṃ asaṃGAhītena asaṃGAhitaṃ.

Sampayogo-vippayogo, sampayuttēna vippayuttaṃ vippayuttēna sampayuttaṃ, sampayuttēna sampayuttaṃ vippayuttēna-vippayuttaṃ.

SaṃGAhītena sampayuttaṃ vippayuttaṃ, sampayuttēna saṃGAhitaṃ asaṃGAhitaṃ, asaṃGAhītena sampayuttaṃ vippayuttaṃ, vippayuttēna saṃGAhitaṃ asaṃGAhitaṃ.

Pañcakkhandhā, dvādasāyatanāni, atṭṭhārāsa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappaḍhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcīndriyāni pañca balāni satta bojjhaṃgā ariyo atṭṭhaṃgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkha manasikāro tihi saṃGAHO tihi asaṃGAHO, catuhi sampayogo catuhi vippayogo, sabbhāgo visabbhāgo.

sabbā pi Dhammasaṃgaṇi-Dhātukathāya  
mātikā

## I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando katihi khandehi katihāyatanehi katihi dhātūhi saṃGAhito?



Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññāṇakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā ?

7 Rūpakkhandho ca Saññākkhandho ca . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

8 Rūpakkhandho ca Saṃkāraṃkkhandho ca . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

9 Rūpakkhandho ca Viññānakkhandho ca . . . . pe . . . .

Dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahītā ?

Katīhi asaṃgahītā ?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

10 Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

11 Rūpakkhandho ca Vedānākkhandho ca Saṃkhāraṃkkhandho ca . . . . pe . . . .

Tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

12 Rūpakkhandho ca Vedānākkhandho ca Viññāpakkhandho ca . . . . pe . . . .

Tihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

13 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca katihi khandhehi katiḥāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca . . . . pe . . . .

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahitā.

15 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca katihi khandhehi katiḥāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā?

Pañcakkhandhā pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

17 Cakkhāyatanaṃ katīhi khandhehi katīhāyatanehi  
katīhi dhātūhi saṃgaḥitaṃ ?

Cakkhāyatanaṃ ekenakhandhena ekenāyatanaena ekāya  
dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgaḥitaṃ.

18 Sotāyatanaṃ . . . . pe . . . .

19 Ghānāyatanaṃ . . . . pe . . . .

20 Jivhāyatanaṃ . . . . pe . . . .

21 Kāyāyatanaṃ . . . . pe . . . .

22 Rūpāyatanaṃ . . . . pe . . . .

23 Saddāyatanaṃ . . . . pe . . . .

24 Gandhāyatanaṃ . . . . pe . . . .

25 Rasāyatanaṃ . . . . pe . . . .

26 Phoṭṭhabbāyatanaṃ . . . . pe . . . .

Ekena khandhena ekenāyatanaena ekāya dhātuyā saṃ-  
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgaḥitaṃ.

27 Manāyatanaṃ . . . . pe . . . .

Ekena khandhena ekenāyatanaena sattahi dhātūhi saṃ-  
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhā-  
tūhi asaṃgaḥitaṃ.

28 Dhammāyatanaṃ . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi  
ekenāyatanaena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi  
dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-  
gaḥitā.

30-36 Cakkhāyatanañ ca ghāṇāyatanañ ca . . . . pe . . . .

Cakkhāyatanañ ca jivhāyatanañ ca . . . . pe . . . .

Cakkhāyatanañ ca kāyāyatanañ ca . . . . pe . . . .

Cakkhāyatanañ ca rūpāyatanañ ca . . . . pe . . . .

Cakkhāyatanañ ca saddāyatanañ ca . . . . pe . . . .

Cakkhāyatanañ ca gandhāyatanañ ca . . . . pe . . . .

Cakkhāyatanañ ca rasāyatanañ ca . . . . pe . . . .

37 Cakkhāyatañ ca phoṭṭhabbhāyatanañ ca . . . .  
pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃga-  
hītā.

Katīhi asaṃgahītā? Catuhi khandhehi dasahāyatanehi  
soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca . . . . pe . . . .  
Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-  
hītā.

Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-  
gahītā.

39 Cakkhāyatanañ ca dhammāyatanañ ca . . . . pe . . . .

Asamkhatam khandhato ṭhapetvā catuhi khandhehi dvī-  
hāyatanehi dvīhi dhātūhi saṃgahītam.

Katīhi asaṃgahītam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītam.

40 Dvādasāyatanāni katīhi khandhehi katihāyatanehi  
katīhi dhātūhi saṃgahītāni?

Dvādasāyatanāni asamkhatam khandhato ṭhapetvā pañ-  
cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi  
saṃgahītāni.

Katīhi asaṃgahītāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi  
asaṃgahītāni.

41 Cakkhudhātu katīhi khandhehi katihāyatanehi katīhi  
dhātūhi saṃgahītā?

Cakkudhātu ekena khandhena ekenāyatanena ekāya  
dhātuyā saṃgahītā.

Katīhi asaṃgahītā?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

42-57 Sotadhātu . . . . pe . . . .

Ghānadhātu . . . . pe . . . .

Jivhādhātu . . . . pe . . . .

Kāyadhātu . . . . pe . . . .

Rūpadhātu . . . . pe . . . .

Saddadhātu . . . . pe . . . .

Gandhadhātu . . . . pe . . . .

Rasadhātu . . . . pe . . . .

Phoṭṭhabbadhātu . . . . pe . . . .

Cakkhaviññāṇadhātu . . . . pe . . . .

Sotaviññāṇa dhātu . . . . pe . . . .

Ghānaviññāṇadhātu . . . . pe . . . .

Jivhāviññāṇadhātu . . . . pe . . . .

Kāyaviññāṇadhātu . . . . pe . . . .

Manodhātu . . . . pe . . . .

Manoviññāṇadhātu . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

58 Dhammadhātu . . . . pe . . . .

Asaṃkhatam kandhato ṭhapetvā catuihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

59 Cakkhudhātu ca sotadhātu ca . . . . pe . . . .

60 Cakkhudhātu ca ghānadhātu ca . . . . pe . . . .

61 Cakkudhātu ca jivhādhātu ca . . . . pe . . . .

62 Cakkudhātu ca kāyadhātu ca . . . . pe . . . .

63 Cakkudhātu ca rūpadhātu ca . . . . pe . . . .

64 Cakkhudhātu ca saddadhātu ca . . . . pe . . . .

65 Cakkudhātu ca gandhadhātu ca . . . . pe . . . .

66 Cakkudhātu ca rasadhātu ca . . . . pe . . . .

67 Cakkudhātu ca phoṭṭhabbadhātu ca . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahītā.  
Katīhi asaṃgahītā?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca . . . .  
pe . . . .

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā  
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca . . . . pe . . . .

70 Cakkhudhātu ca ghānaviññāṇadhātu ca . . . . pe . . . .

71 Cakkhudhātu ca jīvāviññāṇadhātu ca . . . . pe . . . .

72 Cakkhudhātu ca kāyaviññāṇadhātu ca . . . . pe . . . .

73 Cakkhudhātu ca manodhātu ca . . . . pe . . . .

74 Cakkhudhātu ca manoviññāṇa dhātu ca . . . .  
pe . . . .

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.  
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

75 Cakkhudhātu ca dhammadhātu ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

76 Aṭṭhārassa dhātuyo katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahītā. Aṭṭhārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

---

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītaṃ.

78 Samudayasaccam . . . . pe . . . .

Ekena khandhena . . . . pe . . . .

79 Maggasaccam . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītaṃ.

80 Nirodhasaccam . . . . pe . . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahītaṃ ?

Katīhi asaṃgahītaṃ ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītaṃ.

81 Dukkasaccañ ca samudayasaccañ ca . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

82 Dukkhasaccañ ca maggasaccañ ca . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

83 Dukkhasaccañ ca nirodhasaccañ ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā . . . . pe . . . .

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca . . . . pe . . . .



Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

85 Dukkhasaccaṇ ca samudayasaccaṇ ca nirodhasaccaṇ ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

86 Dukkhasaccaṇ ca samudayasaccaṇ ca maggasaccaṇ ca nirodhasaccaṇ ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

87 Cattāri saccāni katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Cattāri saccāni asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

88 Cakkhundriyam katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitam ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitam.

Katīhi asaṃgaḥitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitam.

89-94 Sotindriyam . . . . pe . . . .

Ghānindriyam . . . . pe . . . .

Jivhindriyam . . . . pe . . . .

Kāyindriyam . . . . pe . . . .

Itthindriyaṃ . . . . pe . . . .

Purisindriyaṃ . . . . pe . . . .

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃ-  
gahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahitaṃ.

95 Manindriyaṃ . . . . pe . . . .

Ekena khandhena ekanāyatanena sattahi dhātūhi saṃ-  
gahitaṃ ?

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-  
tūhi asaṃgahitaṃ.

96 Jivitindriyaṃ . . . . pe . . . .

Dvīhi khandhehi ekanāyatanena ekāya dhātuyā saṃga-  
hitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi  
asaṃgahitaṃ.

97-109 Sukhindriyaṃ . . . . pe . . . .

Dukkhindriyaṃ . . . . pe . . . .

Somanassindriyaṃ . . . . pe . . . .

Domanassindriyaṃ . . . . pe . . . .

Upekkhindriyaṃ . . . . pe . . . .

Saddhindriyaṃ . . . . pe . . . .

Viriyindriyaṃ . . . . pe . . . .

Satindriyaṃ . . . . pe . . . .

Samādhindriyaṃ . . . . pe . . . .

Paññindriyaṃ . . . . pe . . . .

Anaññātaṃ ñassāmitindriyaṃ . . . . pe . . . .

Aññindriyaṃ . . . . pe . . . .

Aññatāvindriyaṃ . . . . pe . . . .

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃ-  
gahitaṃ

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahitaṃ.

110 Cakkhundriyaṃ ca sotindriyaṃ ca . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃ-  
gahitā

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi  
asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca . . . .  
pe . . . .

112 Cakkhundriyañ ca jivhindriyañ ca . . . . pe . . . .

113 Cakkhundriyañ ca kāyindriyañ ca . . . . pe . . . .

114 Cakkhundriyañ ca itthindriyañ ca . . . . pe . . . .

115 Cakkhundriyañ ca purisindriyañ ca . . . .  
pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi  
asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca . . . .  
pe . . . .

Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-  
gahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-  
gahitā.

117 Cakkhundriyañ ca jīvitindriyañ ca . . . . pe . . . .

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃ-  
gahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-  
gahitā.

118 Cakkhundriyañ ca sukhindriyañ ca . . . . pe . . . .

119 Cakkhundriyañ ca dukkhindriyañ ca . . . .  
pe . . . .

120 Cakkhundriyañ ca somanassindriyañ ca . . . .  
pe . . . .

121 Cakkhundriyañ ca domanassindriyañ ca . . . .  
pe . . . .

122 Cakkhundriyañ ca upekkhindriyañ ca . . . .  
pe . . . .

123 Cakkhundriyañ ca saddhindriyañ ca . . . .  
pe . . . .

124 Cakkhundriyañ ca virindriyañ ca . . . . pe . . . .

125 Cakkhundriyañ ca satindriyañ ca . . . . pe . . . .

126 Cakkhundriyañ ca samādhindriyañ ca . . . .  
pe . . . .

127 Cakkhundriyañ ca paññindriyañ ca . . . .  
pe . . . .

128 Cakkhundriyañ ca anaññatam ñassāmītindriyañ  
ca . . . . pe . . . .

129 Cakkhundriyañ ca aññindriyañ ca . . . . pe . . . .

130 Cakkhundriyañ ca aññatāvindriyañ ca . . . .  
pe . . . .

Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃ-  
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-  
gahītā.

131 Bāvisati indriyāni katīhi khandhehi katīhāyatanehi  
kātihi dhātūhi saṃgahītā ?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi  
terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi  
asaṃgahītā.

132 Avijjā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-  
gahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi  
dhātūhi asaṃgahītā.

133 Avijjā-paccayā saṃkhārā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-  
gahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahītā.

134 Saṃkhāra-paccayā viññāṇam . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ . . . . pe . . .

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitaṃ.

136 Nāmarūpa-paccayā saḷāyatanam . . . . pe . . . .

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi chaḥāyatanehi chahi dhātūhi asaṃgahitaṃ.

137 Saṭāyatana-paccayā phasso . . . . pe . . . .

138 Phassa-paccayā vedanā . . . . pe . . . .

139 Vedanā-paccayā tanhā . . . . pe . . . .

140 Tanhā-paccayā upādānam . . . . pe . . . .

141 Upādāna-paccayā kamma-bhavo . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahito.

Katīhi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi saṃgahito.

142-145 Uppatti bhavo . . . . pe . . . . kāma-bhavo . . . . pe . . . . saññā-bhavo . . . . pe . . . . pañcavo-kāra-bhavo . . . . pe . . . .

Pañcahi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Na kehihi khandhehi ekenāyatanena ekāya dhātūya saṃgahito.

146 Rūpa-bhavo . . . . pe . . . .

Pañcahi khandhehi pañcaḥāyatanehi aṭṭhahi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahito.

147-149 Arūpa-bhavo . . . . pe . . . . Nevasaññānāsaññabhavo . . . . pe . . . .

Catuvokāra-bhavo . . . . pe . . . . Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

150, 151 Asañña-bhavo . . . . pe . . . . Ekavokāra-bhavo . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi āsaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

155-161 Soko . . . . pe . . . . paridevo . . . .  
pe . . . . dukkhaṃ . . . . pe . . . . domanassaṃ . . . .  
pe . . . . upāyāso . . . . pe . . . . satipaṭṭhānam . . . .  
pe . . . . sammappadhānaṃ . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

162 Iddhipādo . . . . pe . . . .

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

163 Jhānaṃ dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro . . . .  
pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥito.

Katīhi asaṃgaḥito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

176 Kusalā dhammā akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgaḥitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

177 Avyākatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

178 Sukkhāya vedanāya sampayuttā dhammā . . . .  
pe . . . .

179 Dukkḥāyā vedanāya sampayuttā dhammā . . . .  
pe . . . .

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Dvīhi khandhehi dasa hāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā . . . . pe . . . .

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

181 Vipākādharmā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

182 Vipākādharmadhammā . . . . pe . . . .

183 Saṃkiliṭṭha-saṃkilesikā dhammā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

184 Nevavipākanavipākādharmā - dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

185 Upādinnupādāniyā dhammā . . . . pe . . . .

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahītā.

186 Anupādinnupādāniyā dhammā . . . . pe . . . .

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahītā.



Katihi asaṃgahitā?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinna anupadāniyā dhammā . . . . pe . . . .

188 Asaṃkiliṭṭha-asamkilesikā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-samkilesikā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakha-savicārā dhammā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā . . . . pe . . . .

Tihi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā . . . . pe . . . .  
 Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahitā.  
 Katīhi asaṁgahitā?  
 Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi  
 asaṁgahitā.

195 Dassanena pahātabbā dhāmmā—  
 196 Bhāvanāya pahātabbā dhammā—  
 197 Dassanena pahātabba-hetukā dhammā—  
 198 Bhāvanāya pahātabba-hetukā dhammā—  
 199 Ācaya-gāmino dhammā—  
 200 Apacaya-gāmino dhammā—  
 201 Sekkhā dhammā—  
 202 Asekkhā dhammā—  
 203 Mahaggatā dhammā . . . . pe . . . .  
 Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-  
 hitā.

Katīhi asaṁgahitā?  
 Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
 asaṁgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—  
 205 Neva dassanena na bhāvanāya pahātabba-hetukā  
 dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—  
 207 Neva sekkhā nāsekkha-dhammā . . . . pe . . . .  
 Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi  
 dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?  
 Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
 tūhi asaṁgahitā.

208 Parittā dhammā . . . . pe . . . .  
 Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhā-  
 tūhi saṁgahitā.

Katīhi asaṁgahitā?  
 Na kehici khandhehi na kehici āyatanehi na kāhici  
 dhātūhi asaṁgahitā.

209 Appamāṇā dhammā . . . . pe . . . .  
 Asaṁkhatam khandhato ṭhapetvā catuhi khandhehi dvī-  
 hāyatanehi dvīhi dhātūhi saṁgahitā.

Katūhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

210 Parittārammaṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

211-220 Māhaggatārammaṇā dhammā — Appamāṇā raṇmaṇā dhammā — Hīnā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggaḥetukā dhammā — Maggādhīpatino dhammā — Attitārammaṇā dhammā — Anāgatārammaṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

221 Majjhimā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

222 Aniyatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

223 Uppannā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

224 Anuppannā dhammā . . . . pe . . . .

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṃga-  
hītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi  
asaṃgaḥītā.

225 Uppādino dhammā . . . . pe . . . .

Pañcahi khandhehi ekādasahi āyatanehi sattarasah dhā-  
tūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā  
asaṃgaḥītā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccu-  
pannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—  
Ajjhatthabāhiddhā dhammā . . . . pe . . . .

Pañcahi khandhehi dvadasahāyatanehi aṭṭhārasahi dhā-  
tūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi na kehici āyatanehi na kāhi  
dhātūhi asaṃgaḥītā.

232 Bahiddhā dhammā . . . . pe . . . .

Asaṃkatam khandhato ṭhapetva pañcahi khandheh  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgaḥītā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā  
dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgaḥītā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattāram-  
maṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattaba-  
hiddhārammaṇā dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-  
hītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

239 Sanidassana-sappaṭighā dhammā . . . . pe . . . .

Ekēna khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

240 Anidassana-sappaṭighā dhammā . . . . pe . . . .

Ekēna khandhena navahāyatanehi navahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahītā.

241 Anidassana-appaṭighā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi saṃgahītā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā—Nahetu-ahetukā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-  
hitā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā : . . .  
pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi  
dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici  
dhātūhi asaṃgahītā.

256 Appaccayā dhammā-asaṃkhatā dhammā . . . . pe  
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-  
gahītā.

Katīhi asaṃgahītā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi  
dhātūhi asaṃgahītā.

257 Sanidassanā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-  
gahītā.

Katīhi asaṃgahītā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahītā.

258 Anidassanā dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-  
dasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-  
gahītā.

259 Sappatighā dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-  
gahītā.

Katīhi asaṃgahītā?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-  
gahītā.

260 Appatighā dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahītā.

261 Rūpino dhammā . . . . pe . . . .

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

262 Arūpino dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahītā.

263 Lokiyā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

264 Lokuttarā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

267–269 Āsavā dhammā—Asavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-  
gahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tuhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā  
. . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā pañcāhi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahitā.

272–274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā  
dhammā — Āsava-vippayuttā sāsavā dhammā . . . . pe  
. . . .

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhā-  
tuhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-  
dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvihā-  
yatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sam-  
payuttā c'eva no ca āsavā dhammā . . . . pe . . . .

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃga-  
hitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahitā.

279–285 Saññojanā dhammā—Ganthā dhammā—Oghā  
dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmāsā  
dhammā—Parāmāsā c'eva parāmatṭhā dhammā . . . . pe  
. . . .



Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-  
hītā.

Katīhi asaṃgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahītā.

286, 287 No parāmasā dhammā—Paramāsa-vippayuttā  
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahītā.

288–290 Parāmatṭhā dhammā—Parāmatṭhā c’eva no ca  
parāmasā dhammā—Paramāsa-vippayuttā paramatṭhā  
dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārashi  
dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahītā.

291, 292 Parāmatṭhā dhammā—Paramāsa-vippayuttā  
aparāmatṭhā dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā catūhi khandhehi dvihā-  
yatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

293 Parāmasa-sampayuttā dhammā . . . . pe . . . .

Catūhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

294 Sārammaṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-  
gahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-  
gahītā.

295 Anāraṃmaṇā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

296 Cittā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

297 No cittā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

298–300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsaṭṭhā dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

301 Acetasikā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

302, 303 Citta-vippayuttā dhammā—Citta visāṃsaṭṭhā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

Ekena khandhena ekenāyatanena ekāya dhātuyā saṅga-  
hitā.

Katīhi asaṅgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṅgahitā.

325-327 No kilesā dhammā—Asaṅkiliṭṭhā dhammā—  
Kilesa-vippayuttā dhammā . . . . pe . . . .

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṅgahitā.

328-330 Saṅkilesikā dhammā—Saṅkilesikā c'eva no ca  
kilesā dhammā—Kilesa-vippayuttā saṅkilesikā dhammā  
. . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi  
dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṅgahitā.

331, 332 Asaṅkilesikā dhammā—Kilesa-vippayuttā asaṅ-  
kilesikā dhammā . . . . pe . . . .

Asaṅkhatam khandhato ṭhapetvā catuhi khandhehi dvī-  
hāyatanehi dvīhi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅgahitā.

333-336 Saṅkiliṭṭhā dhammā—Kilesa-sampayuttā dham-  
ma—Saṅkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-  
payuttā c'eva no ca kilesā dhammā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅga-  
hitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅgahitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-  
hātabbā dhammā—Dassanena pahātabbāhetukā dhamma—  
Bhāvānāya pahātabbāhetukā dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-  
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṁgaḥitā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-  
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā  
dhammā—Na bhāvanāya pahātabbahetukā dhammā . . . .  
pe . . . .

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṁgaḥitā.

345, 346 Savitakkā dhammā—Savicārā dhammā . . . .  
pe . . . .

Catuhi khandhehi dvihāyatanehi tihi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi  
asaṁgaḥitā.

347, 348 Avitakkā dhammā—Avicārā dhammā . . . .  
pe . . . .

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā  
asaṁgaḥitā.

349, 350 Sappītikā dhammā—Pīṭisahagatā dhammā  
. . . . pe . . . .

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-  
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṁgaḥitā.

351-353 Asappītikā dhammā—Napīṭisahagatā dhammā  
—Nasukhasahagatā dhammā . . . . pe . . . .

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

354 Sukhasahagatā dhammā . . . . pe . . . .

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi <sup>1</sup> khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

355 Upekhāsāhagatā dhammā . . . . pe . . . .

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

356 Na-upekhāsahagatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

Pañcahi dhātūhi asaṃgahītā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

360-362 Na kāmāvacarā dhammā—Apariyapannā dhammā—Anuttarā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetva catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-  
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā  
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-  
raṇā dhamma . . . pe . . . .

Katīhi khandhehi katīhi āyatanehi katīhi dhātūhi  
asaṅgahītā?

Asaranā dhammā asaṅkhatam kandhato thapetvā  
pañcāhi khandhehi dvādasahi āyatanehi atthārasahi  
dhātūhi saṅgahītā.

Katīhi asaṅgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici  
dhātūhi asaṅgahītā.

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Samgahāsamgaha-pada-niddeso.

## II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi asamgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena asamgahitā, te dhammā . . . . pe . . . .

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asamgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā . . . .  
pe . . . .

Catūhi khandhehi tihāyatanehi navahi dhātūhi asaṃga-  
hītā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi  
dhammehi ye dhammā khandhāsaṃgaheṇa saṃga-  
hītā āyatanasaṃgaheṇa asaṃga-  
hītā dhātusaṃgaheṇa asaṃga-  
hītā te dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-  
ga-  
hītā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā  
khandhasaṃgaheṇa saṃga-  
hītā āyatana - saṃga-  
heṇa asaṃga-  
hītā dhātusaṃgaheṇa asaṃga-  
hītā te dhammā  
. . . . pe . . . .

Catūhi khandhehi dasahāyatanehi solāsahi dhātūhi  
asaṃga-  
hītā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-  
heṇa saṃga-  
hītā āyatanasaṃgaheṇa asaṃga-  
hītā dhātu-  
saṃgaheṇa asaṃga-  
hītā te dhammā . . . . pe . . . .

Catūhi khandhehi dvihi āyatanehi aṭṭhahi dhātūhi  
asaṃga-  
hītā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi  
ye dhammā khandhasaṃgaheṇa saṃga-  
hītā āyatanasaṃga-  
heṇa asaṃga-  
hītā dhātusaṃgaheṇa asaṃga-  
hītā te dhammā  
katihi khandhehi katihi āyatanehi katihi dhātūhi asaṃga-  
hītā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi  
sattarasahi dhātūhi asaṃga-  
hītā.

Dasāyatanā sātтарasadhātuyo

Sattindriyā asañña-bhavo ekavokāra-bhavo

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

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Samgaḥītena āsaṃgaḥīta-pada-niddeso.



### III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Nirodha-saccena ye dhammā khandha saṃgahena asaṃgahitā āyātanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātu-samgahena samgahitā te dhammā . . . . pe . . . .

Asamkhatam khandhato thapetva tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Maranena ye dhammā—Jhānena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asamkhatam khandhato thapetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asamkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

7 Appaccayehi dhammehi ye dhammā—Asamkhatēhi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Cātuhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

9 Saññojanehi dhammehi ye dhammā—Gaṇthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥita āyatanasaṃgaḥena asaṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā ekena kandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā . . . . pe . . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

#### IV.—SAMGAHĪTENĀ SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātapaññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhava ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāya-sena ye dhammā—Satipatthānena ye dhammā—Sammapadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva  
 sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-  
 sampayuttehi dhammehi ye dhammā—Āsavehi—Saññoja-  
 nehi—Ganthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmā-  
 sehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva  
 saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-  
 sampayuttehi dhammehi ye dhammā khandhasaṃgahena  
 saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena  
 saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena  
 . . . . pe . . . . saṃgahitā te dhammā . . . . pe . . . .

Te dhammā ekena kandhena ekenāyatanena ekāya  
 dhātuyā saṃgahitā.

Dve saccā paṇṇarasindriyāni ekādasā paṭiccasamuppādā  
 uddham puna ekādasā gocchakapadam ettha tiṃsavidhan  
 ti.

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Saṃgahītena saṃgahitā-pada-niddeso.

## V.—ASAṂGAHĪTENĀ ASAṂGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṁgahena asaṁgahītā āyatanasaṁgahena asaṁgahītā dhātusaṁgahena asaṁgahītā tehi dhammehi ye dhammā khandhasaṁgahena asaṁgahītā āyatanasaṁgahena asaṁgahītā dhātusaṁgahena asaṁgahītā te dhammā katīhi khandhehi kathīhi āyatanehi katīhi dhātūhi asaṁgahītā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṁgahītā.

2 Vedanākhandhena ye dhammā—Saññākhandhena ye dhammā—Saṁkhārakkhandhena ye dhammā khandhasaṁgahena asaṁgahītā āyatanasaṁgahena asaṁgahītā dhātusaṁgahena asaṁgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuya ye dhammā—Mano-viññāṇa-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṁgahena asaṁgahītā āyatanasaṁgahena asaṁgahītā dhātusaṁgahena asaṁgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṁgahītā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbādhātuyā ye dhammā—Khandhasaṁgahena asaṁgahītā āyatanasaṁgahena asaṁgahītā dhātusaṁgahena asaṁgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catui khandhehi divihāyatanehi atthahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catui khandhehi divihāyatanehi atthārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catui khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasaṃgaheṇa asaṃgaḥitā āyatanasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandhasaṃgaheṇa asaṃgaḥitā āyatanasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgaḥitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādāṇena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgaheṇa asaṃgaḥitā āyatanasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

13 Arūpa-bhavana ye dhammā—Nevaśāññānāśāññā-bhavana ye dhammā—Cātu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgaheṇa asaṃgaḥitā āyatanasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃgaḥitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jāṭiyā ye dhammā—Jarāya ye dhammā—Marāṇena ye dhammā khandhasaṃgaheṇa asaṃgaḥitā āyatanasaṃgaheṇa asaṃgaḥitā dhātusaṃgaheṇa asaṃga-



hītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanaena sattahi dhātūhi asaṃgahītā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi asaṃgahītā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena atthamaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-

tha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā—Paccuppanārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi attṭhabhi dhātūhi asaṃgahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayut-tehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhī khandhehi dvīhāyatanehi atthahi dhātūhi asaṃgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Gantthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmasā-sampayuttehi dhammehi ye dhammā—Parāmasā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgaḥitā āyatanasaṅgahena asaṅgaḥitā dhātusaṅgahena asaṅgaḥitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgaḥitā.

35 Asaṅkilesikehi dhammehi ye dhammā . . . .

Asaṅkiliṭṭhehi dhammehi ye dhammā . . . .

Kilesa-sampayuttehi dhammehi ye dhammā . . . .

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā . . . .

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā . . . .

Bhāvanāya pahātabbehi dhammehi ye dhammā . . . .

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā . . . .

Savicārehi dhammehi ye dhammā . . . .

Sappītehi dhammehi ye dhammā . . . .

Pītisahagatehi dhammehi ye dhammā . . . .

Sukha-sahagatehi dhammehi ye dhammā . . . .

Upekhā-sahagatehi dhammehi ye dhammā . . . .

Na kāmāvacarehi dhammehi ye dhammā . . . .

Rūpāvacarehi dhammehi ye dhammā . . . .

Arupāvacarehi dhammehi ye dhammā . . . .

Apariyāpamehi dhammehi ye dhammā . . . .

Niyyānikehi dhammehi ye dhammā . . . .

Niyatehi dhammehi ye dhammā . . . .

Anuttarehi dhammehi ye dhammā . . . .

Saraṇehi dhammehi ye dhammā khandhasaṅgahena asaṅgaḥitā āyatanasaṅgahena asaṅgaḥitā dhātusaṅgahena asaṅgaḥitā tehi dhammehi ye dhammā khandhasaṅgahena asaṅgaḥitā āyatanasaṅgahena asaṅgaḥitā

dhātusaṃgahena asaṃgahītā te dhammā kaṭihi khand-  
hehi kaṭihāyatanehi kaṭihi dhātūhi asaṃgahītā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi  
dhātūhi asaṃgahītā.<sup>1</sup>

Rūpañ ca dhammāyatanaṃ dhammadhātu itthi<sup>2</sup> pumaṃ.

Jīvitam namarūpaṃ dve bhavā jāti jarā [ca.]<sup>3</sup>

Maccu rūpaṃ anārammaṇaṃ<sup>4</sup> nocittena vippayuttam.

Viśamsaṭṭha-samuṭṭhāna-sahabhūhi<sup>5</sup> anuparivattī.

Bāhira upādā<sup>6</sup> dve vīsati esa nayo subuddho.

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Asaṃgahītena asaṃgahīta-pada-niddeso.

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<sup>1</sup> The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

<sup>2</sup> Sb *omits*.

<sup>3</sup> So Sb Sd Gun. (*omitted in chap. xiii. but vā or cā is inserted after the next word*).

<sup>4</sup> Sb anārammaṇā (see v. 30).

<sup>5</sup> Sahabhu *in chap. xiii.* <sup>6</sup> Sb upadā (upādā *in ch. xii.*).

## VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?<sup>1</sup>

Natthi. Katīhi vippayutto ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhando—Saṃkhārakkhando tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tīhi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanam . . . . pe . . . . Phoṭṭhabbāyatanam<sup>2</sup> . . . . pe . . . . [§ 1] sampayuttam ti ?

Natthi. Katīhi vippayuttam ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanam<sup>3</sup> tīhi khandhehi sampayuttam ekenāya-

<sup>1</sup> Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tinatti katīhi, &c.

<sup>2</sup> Gun. Phottabbhā°; Sb Potṭhabbā° (*and so in* §6).

<sup>3</sup> Gun. adds . . . . pe . . . .



tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhūdhātu . . . . pe . . . . Photṭhabbadhātu . . . . pe [§1] . . . . sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu . . . . pe . . . . Manodhātu manovīññādhātu . . . . pe . . . . tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam<sup>1</sup> maggasaccam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukkhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tihi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tīhi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhatūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriyindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anaññātāññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijja-paccayā saṃkhārā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññāṇam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā—Taṇhapaccayā upādānam—Kammabhavo tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo . . . . pe . . . . sampayutto ti ? Natthi. Katīhi vippayutto ? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Caturvokārabhavo . . . . pe . . . . sampayutto ti ? Natthi. Katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo . . . . pe . . . . sampayutto ti ? Natthi. Katīhi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipaṭṭhānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyaṃ—Pañca balāni—Satta bhojjamgā—Ariyo atṭhamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayutta.

31 Sukhayā vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampayutta.

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhāmmadhammā . . . pe . . . sampayutta ti? Natthi.

Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.<sup>1</sup>

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā<sup>2</sup> dhammā—Pitisahagatā dham-

<sup>1</sup> Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

<sup>2</sup> Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayutta.

39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā . . . pe [§ 30] . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇarammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā . . . .  
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā . . . . sampayuttā ti? Nat-  
thi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi  
vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dham-  
mā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā  
dhammā—Bahiddhārammaṇā dhammā—Ajjhatabhiddhā-  
rammaṇā dhammā . . . . sampayuttā ti? Natthi. Katīhi  
vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-  
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sap-  
paṭighā dhammā . . . . sampayuttā ti? Natthi. Katīhi  
vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici  
vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu  
c'eva hetusampayuttā dhammā tihi khandhehi ekenāyata-  
nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-  
yatanena ekāya dhātuyā kehici sampayuttā, katīhi vip-  
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā . . . .  
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampa-  
yuttā c'eva na ca hetudhammā—Na hetukā sahetukā  
dhammā ekena khandhena ekenāyatanena ekāya dhātuyā  
kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asaṃkhatā dhammā—Sanidas-saṇā dhammā—Sappaṭighā dhammā—Rūpino dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā.

Catuhi khandehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā . . . . sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā . . . . pe<sup>1</sup> . . . . Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmasā dhammā—Parāmāsā c'eva parāmaṭṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?



- Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 60 Aparāmatṭhā dhammā—Pārāmāsavippayutta-aparāmatṭhā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

- Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 62 Sārammaṇā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

- Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsatṭhā dhammā—Upādā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsatṭhā dhammā—Cittasamsatṭhasamuṭṭhānā dhammā—Cittasamsatṭha-samuṭṭhāna-sahabhuno dhammā—Cittasamsatṭhasamuṭṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcavihi dhātūhi vippayuttā.

67. Upādānā dhammā . . . . pe . . . . kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā — Kilesavippayutta-asamkilesikā dhammā . . . . sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā . . . . sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā . . . . sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā . . . . sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitikhā dhammā — Pitisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

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Sampayoga-vippayoga-pada-niddeso.

## VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā . . . . pe . . . . Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhāmmā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Samkhārapaccayā viññāṇena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhiṃokkhena ye dhammā sāmpayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasāmpayuttehi dhammehi ye dhammā—Cittasāṃsaṭṭhehi dhammehi ye dhammā—Cittasāṃsaṭṭha-samutṭhānehi dhammehi ye dhammā—Cittasāṃsaṭṭha-samutṭhāna-sahabbūhi dhammehi ye dhammā—Cittasāṃsaṭṭhasamutṭhānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā<sup>1</sup> caturō āyatanañ camekaṃ.  
 Dhātusu satta dve pi ca indriyāno.<sup>2</sup>  
 Tayo paṭiccatthariva<sup>3</sup> phassa pañcamā.  
 Adhimuccanā manasi ti, kesu tīni.<sup>4</sup>  
 Suttantarā dve ca manena yuttā.<sup>5</sup>  
 Vitakkā vicāraṇā<sup>6</sup> ūpekkhā nāya cāti.<sup>7</sup>

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Sampayuttena vippayutta-pada-niddeso.

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<sup>1</sup> Sd khandhāhi

<sup>2</sup> Sb Sd indriyato

<sup>3</sup> Sb Sd paṭiccatthariva

<sup>4</sup> Gun. tīti

<sup>5</sup> Sd omits

<sup>6</sup> Sb vitakkavicāraṇa ; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

<sup>7</sup> Sb upekhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?  
Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandena ye dhammā—Viññāṇakkhandhena ye dhammā . . . . pe . . . . Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

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Vippayuttana sampayutta-pada-niddeso.

## IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā . . . . pe . . . . Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayutta.

5 Sukhindriyena ye dhammā—Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-



driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhāppaccayā upādānena ye dhammā—Kamma-bhavena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Dvīhi khandhehi sampayuttā ekena kandhenā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhammā—Paṃca balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā  
 . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . .

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatena ekāya dhātuyā kehici sampayuttā.

23 Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—  
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā  
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā  
tehi dhammehi ye dhammā sampayuttā te dhammā . . . .  
pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsava-  
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-  
payuttehi dhammehi ye dhammā sampayuttā te dhammā  
. . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā  
ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava  
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā  
sampayuttā tehi dhammehi ye dhammā sampayuttā te  
dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

28 Saṃyojanehi dhammehi ye dhammā . . . . pe . . . .  
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye  
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi  
dhammehi ye dhammā—Parāmāsehi dhammehi ye  
dhammā—Parāmāsā c'eva parāmattehi dhammehi ye  
dhammā sampayuttā tehi dhammehi ye dhammā sam-  
payuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-  
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā  
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-  
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā  
. . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

30 Cित्तेhi dhammehi ye dhammā sampayuttā tehi dham-  
mehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekena khandhena ekenā-  
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayut-tehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānāmparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā.

32 Upādānehi . . . . pe . . . . kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatānena ekāya dhātuyā kehici sampayutta.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

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Sampayutta-sampayuttēna pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katihi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānak-khandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā . . . . pe . . . . Phoṭṭhabbāyatanena <sup>1</sup> ye dhamma — Cakkhudhātuyā ye dhammā . . . . pe . . . . Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuvīññānadhātuyā ye dhamma . . . . pe . . . . Manodhātuyā ye dhammā — Manovīññānadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaceena ye dhammā vippayuttā tehi dhammehi ye dhammā vip-payuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā . . . . pe . . . . Kāyindriyena ye dhammā—

<sup>1</sup> Sb poṭṭhabbā- ; Gun. phoṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññatāññasāmītindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā — Saḷāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā — Taṇhā-paccayā upādānena ye dhammā — Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi tīhi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā—Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadānena ye dhammā—Idhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi pañparasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .



Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadhammādhhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatānehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatānehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhīpatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

34 Atitārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā  
. . . . pe . . . .

Catuli khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuli khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva na ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā . . . . pe . . . .

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabbhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattihi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi pañcavi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā . . . . pe . . . .

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasavi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chavi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasavi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasavi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pīṭisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekkhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

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Vippayuttana vippayutta pada niddeso.

## XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-driyena ye dhammā kandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā . . . . pe . . . .



Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanasena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā

— Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṃgehi ye dhammā—Ariyena atthamaṅgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhehi ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Saṃyojanehi dhammehi ye dhammā . . . . pe . . . . Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmaññehi dhammehi ye dhammā—Upādāniyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

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Saṃgahitena sampayutta-vippayutta-padaniddeso.

## XII.—SAMPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā<sup>1</sup> katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgaḥitā.

Te dhammā tihi khandhehi divihāyatanehi aṭṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā . . . . pe . . . . Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhamma sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanaena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi divihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

4 Manindriyena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanaena ekāya dhātuyā saṃgaḥitā.

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<sup>1</sup> Gun adds . . . . pe . . . .

Katīhi asaṁgahītā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

6 Upekkhindriyena<sup>1</sup> ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvīhayatanehi sattahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahītā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ<sup>2</sup> ñassāmitindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā . . . pe . . .

Catūhi khandhehi dvīhayatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

<sup>1</sup> Gun Upekkho.

<sup>2</sup> Gun anaññātāññassāmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā . . . . pe . . . .?

Tihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā . . . . pe . . . .?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā sampayuttā te dhammā . . . . pe . . . .?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā . . . . pe . . . .?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

15 Jhānena ye dhammā sampayuttā te dhammā . . . .  
pe . . . .?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

16 Appamaññāya ye dhammā — Pañcavi balehi ye dhammā—Sattavi bhōjjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā te dhammā . . . . pe . . . .?

Catūhi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā . . . . pe . . . .?

Catūhi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā . . . . pe . . . .?

Tihi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

19 Cittena ye dhammā sampayuttā te dhammā . . . .  
pe . . . .?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammeḥi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Catubhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

24 Saṃyojaneḥi dhammeḥi ye dhammā . . . . pe . . . . Gantheḥi dhammeḥi ye dhammā—Ogheḥi dhammeḥi ye dhammā yogehi dhammeḥi ye dhammā — Nivaraṇehi dhammeḥi ye dhammā . . . . pe . . . . Parāmāseḥi dhammeḥi ye dhammā—Parāmāsā c'eva parāmaṭṭheḥi dhammeḥi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catubhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

25 Parāmāsa-sampayutteḥi dhammeḥi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Catubhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

26 Citteḥi dhammeḥi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Tibi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

27 Cetasikeḥi dhammeḥi ye dhammā—Citta-saṃsaṭṭheḥi dhammeḥi ye dhammā — Citta-saṃsaṭṭha-samutṭhaneḥi dhammeḥi ye dhammā — Citta-saṃsaṭṭha-samutṭhāna-sahabhūhi dhammeḥi ye dhammā—Citta-saṃsaṭṭha-sa-



mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā . . . . pe . . . .

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīlikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

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Sampayuttena saṃgaḥitāsaṃgaḥitā-pada-niddeso.

### XIII.—ASAṄGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṃgaheṇa asaṃgaḥitā āyatana-saṃgaheṇa asaṃgaḥitā dhātū-saṃgaheṇa asaṃgaḥitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṃgaheṇa asaṃgaḥitā dhātu-saṃgaheṇa asaṃgaḥitā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Cātu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṃgaheṇa asaṃgaḥitā āyatana-saṃgaheṇa asaṃgaḥitā dhātu-saṃgaheṇa asaṃgaḥitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhavanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hirehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhataṭārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhataṭā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katī-hāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā . . . . pe . . . . ?

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghanīyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaranīyehi dhammehi ye dhammā—Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmaṭṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṅgaheṇa asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittēhi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamutṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pītisahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekha-sahagātehi dhammehi ye dhammā—Kamāvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyāṇikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katihi vippayuttā ?

Catuihi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā.

Tatruddānam.<sup>1</sup>

Rupaṃ ca dhammāyatanam dhammā-dhatu itthi pumam<sup>2</sup>

Jīvitam nāmarūpam dve bhavā jāti jarā<sup>3</sup>

Maccu<sup>4</sup> rūpam anārammanam no cittaena vippayuttam<sup>5</sup>

Visaṃsaṭṭha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.<sup>6</sup>

Asaṃgahitena sampayutta-vippayutta-7pada-niddesso.

<sup>1</sup> The following Uddāna recurs word for word (!) at the end of Chapter V.

<sup>2</sup> Sb Sd Gun. puma

<sup>3</sup> So MSS. and Gun. ; jarā ca in Ch. V.

<sup>4</sup> Sb Sd maccucā ; Gun. maccuvā. (All have jarā ca maccu in Ch. V.)

<sup>5</sup> Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (sic) cittaena vippayutta (Ch. V. omits cittaṃ)

<sup>6</sup> Sb Sd sukhando (subuddho in Ch. V.)

<sup>7</sup> Gun. omits

#### XIV.—VIPPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā.

Te dhammā asaṃkhatam khandhato thapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

3 Cakkhāyatanena ye dhammā . . . . pe . . . . Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā . . . . pe . . . . Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā . . . . pe . . . .?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā — Jivhā-viññāṇa-dhātuyā ye dhammā — Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi atṭahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?



Asaṃkhatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññātam ñasāmītindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññānena ye dhammā — Salāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandato ṭhapetvā ekena kandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhaya ye dhammā — Tanhā-paccayā upādānena ye dhammā — Kamma-bhavana ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavana ye dhammā — Saññā-bhavana ye dhammā — Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahītā.

13 Kama-bhavena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi pañcāhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahītā.

14 Rūpa-bhavena ye dhammā—Asañña-bhavena ye dhammā—Eka-vokāra-bhavena ye dhammā—Paridevena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

15 Arūpa-bhavena ye dhammā—Nevasaññānāsaññā-bhavena ye dhammā—Catu-vokāra-bhavena ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Idhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcāhi indriyehi ye dhammā—Pañcāhi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atṭhaṅgikena maggena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvadasahi ayatanehi atṭhārasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikāreṇa ye dhammā vippayuttā te dhammā . . . . pe . . . .

Asaṁkatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahītā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

17 Adhimokkhena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khāndhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato t̐hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṁkiliṭṭha-asāṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

23 Upādinna-anupādāniyehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṁgahitā.

24 Asaṁkiliṭṭha-saṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahita ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

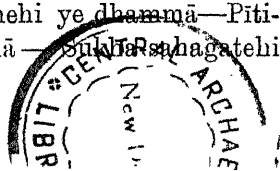
25 Savitakka-savicārehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato t̐hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

26 Avitakkavicāramattehi dhammehi ye dhammā—Pitilāgatehi dhammehi ye dhammā—Sukkhābhagātehi



dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgaḥitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvīhāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekēna khandhena dasahāyatanehi paññarasāhi dhātūhi asaṃgaḥitā.

28 Upekkhā-sahagātehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi terasāhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehihi khandhehi na kehihi āyatanehi pañcāhi dhātūhi asaṃgaḥitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgaḥitā.

30 Neva dassanena na<sup>1</sup> bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na<sup>2</sup> bhāvanāya pahā-

<sup>1</sup> Gun. omits

<sup>2</sup> Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅga-hītā.

31 Appamāṇehi dhammehi ye dhammā—Paṇṭehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅga-hītā.

32 Parittārammaṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṅga-hītā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīneli dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅga-hītā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādīhi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkkataṃ kandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahītā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam kandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehihi khandhehi na kehihi āyatanehi chahi dhātūhi asaṃgahītā.

38 Hetūhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—  
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te  
dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi  
dvādasāhi āyatanehi aṭṭhārasāhi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhica  
dhātūhi asaṁgahītā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi  
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye  
dhammā vippayuttā te dhammā . . . . pe . . . . ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-  
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi  
asaṁgahītā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatehi  
dhammehi ye dhammā—Sanidassanehi dhammehi ye  
dhammā—Sappatighēhi dhammehi ye dhammā—Rūpihi  
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā  
vippayuttā te dhammā . . . . pe . . . . ?

Cātuhi khandhehi dvihāyatanehi aṭṭhāhi dhātūhi saṁga-  
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi dasāhi dhātūhi asaṁ-  
gahītā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te  
dhammā . . . . pe . . . . ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi  
asaṁgahītā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi  
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi  
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi  
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi  
dhammehi ye dhammā vippayuttā te dhammā . . .  
pe . . . . ?



Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgahitā?

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kābica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Cātuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena kandhena dasahāyatanehi soḷasāhi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Cātuhi khandhehi dvihāyatanehi atthārasāhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena kandhena dasahāyatanehi dasāhi dhātūhi asaṃgahitā.

45 Saṃyojanehi dhammehi ye dhammā . . . . pe . . . . .  
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā . . . . pe . . . . : Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmattehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmattehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatthā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmattehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-  
hitā.

Katīhi asaṅga-hitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅga-hitā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-  
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā  
te dhammā . . . . pe . . . . ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅ-  
ga-hitā.

Katīhi asaṅga-hitā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-  
ga-hitā.

48 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dham-  
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—  
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-  
saṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-  
thānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-  
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-  
samuṭthānānuparivattihi dhammehi ye dhammā vippayuttā  
te dhammā . . . . pe . . . . ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena  
ekādasahi āyatanehi ekādasahi dhātūhi saṅga-hitā.

Katīhi asaṅga-hitā ?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-  
ga-hitā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-  
yuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dham-  
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-  
dinnehi dhammehi ye dhammā vippayutta te dhammā  
. . . . pe . . . . ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-  
hitā.

Katīhi asaṅga-hitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi  
asaṅga-hitā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te  
dhammā . . . pe . . . .

Catuihi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā . . . . pe . . . .  
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi  
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā  
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—  
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—  
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—  
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye  
dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici  
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi  
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi  
ye dhammā—Saṃkilesikā c'eva no ca kilesehi  
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi  
dhammehi ye dhammā vippayuttā te dhammā . . . . pe  
. . . . ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippayutta  
asaṃkilesikehi dhammehi ye dhammā vippayuttā te  
dhammā . . . . pe . . . . ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—  
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgaḥitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā . . . . pe . . . .?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahitā.<sup>1</sup>

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

60 Na kamāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Anīyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

Dhammāyatanaṁ <sup>1</sup> dhammadhātu <sup>2</sup> jīvitannāma <sup>3</sup> chālābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cūddasa

Chā paṭhamake ice ete satta cattārīsā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.<sup>4</sup>

Vippayuttena saṁgahita-asaṁgahita-pada-nideso.

Dhātukathāppakaranam samattam Mabāvihāra-vasinaṁ  
vācanā-maggena.

Samgahamasamgaham <sup>5</sup> sampayoga-vippayogam paramhi  
ca

Gambhīram nipunaṁ tñānaṁ tam pi Buddhena desitaṁ.  
Saṁgahītena asaṁgahītaṁ asaṁgahītena ca saṁgahī-  
tam

Saṁgahītena saṁgahītaṁ asaṁgahītena c'asaṁgahītaṁ

Gambhīra-dhammaṁ catusaccagocaram

Catuppakāraṁ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṁ vippayuttena sampayut-  
tam

Sampayuttena ca sampayuttaṁ vippayuttena ca vip-  
payuttam

Rūpi arūpi bahu-dhamma-<sup>6</sup> saṁkulam

Vibhajji dhammaṁ catudhā Tathāgato.

Siddhir astu.

<sup>1</sup> Sd oāyatana

<sup>2</sup> Sb dhātuhi

<sup>3</sup> Sd Gun. jivita

<sup>4</sup> Sd Gun. cāti

<sup>5</sup> Gun. Saṁgāhasamgaham

<sup>6</sup> Sb Sd omīti dhamma

## Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ <sup>1</sup> mārabhañjano  
Desayitvā Mahāvīro yaṇ tasseva anantaraṃ  
Adesayi Dhātukathaṃ dhātubhedappakāsano <sup>2</sup>  
Tassatthaṃ dipayissāmi taṃ suṇātha samāhitā. <sup>3</sup>

Samgaho asamgaho ti ādinaṃ hi vasena idaṃ pakaraṇaṃ  
cuddasavidhena vibhattan ti vuttaṃ, taṃ sabbam pi udde-  
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā  
pañcadhā ṭhitā <sup>4</sup>—Naya-mātikā abbhantara-mātikā naya-  
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha  
saṃga ho a saṃga ho . . . . pe . . . . vippayut-  
te na saṃga hitaṃ a saṃga hitaṃ ti ayaṃ cudda-  
sahi padehi nikkhattā nayamātikā nāma. Ayaṃ hi iminā  
saṃgaḥādikena nayena dhātukathāya dhammā vibhattā ti  
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-  
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā . . . . pe . . . . manasikāro  
ti ayaṃ pañcaviśādhikena padasatena nikkhattā abbhanta-  
ramātikā nāma. Ayaṃ hi sabbā pi dhammasaṃ-  
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-  
hādinaṃ nayena vibhajitabbe khandhādi dhamme sarūpato  
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-  
ramātikā ti vuccati. Khandādi-pādanam Dhammasaṃ-

<sup>1</sup> Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

<sup>2</sup> Sd -ppakāsato    <sup>3</sup> Sd adds ti    <sup>4</sup> Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vattati.

Tihi saṃgaho tihi asaṃgaho catuhi sampayogo catuhi vippayogo ti ayaṃ catuhi padehi nikkhattā nayamukhamatikā nāma. Ayaṃ hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi sampayogo ca vippayogo ca. Etam imesaṃ saṃgahāsaṃgahādinam nayānam mukhānīti dassetum thapitattā nayamukhamatikā ti vuccati.

Sabbhāgo visabbhāgo ti ayaṃ dvīhi padehi nikkhattā lakkhaṇamātikā nama. Ayaṃ hi sabbhāgalakkhaṇehi dhammehi saṃgahanayo visabbhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā sampayogavippayoganayo yojetabbo ti sabbhāgavisabbhāgalakkhaṇavasena saṃgahādilakkhaṇam dassetum thapitattā lakkhaṇamātikā ti vuccati.

Sabbāpi Dharmasaṃgaṇi-Dhātukathāya mātikā ti ayaṃ chasatthi<sup>1</sup> tikapadāni dve ca dukapadasatani<sup>2</sup> saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayaṃ hi pañcakkhandhā . . . . pe . . . . manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbāpi Dharmasaṃgaṇīni, evaṃ Dhātukathāya mātikato bahi thapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā thita-bhāvaṃ<sup>3</sup> viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā silakkhandhe saṃgahitā' ti ayaṃ jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgaham gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

<sup>1</sup> Sd sasatthi

<sup>2</sup> Sd dve catuka °

<sup>3</sup> Sd mātikāya paṇha-thāpita-bhāvaṃ



dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekaṭṭhāne jātā samvaddhā āgacchantūti vutthaṭṭhāne viya hi idha sabbe saṃjātataṭṭhānena sannivut-thokāsenā eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-ditṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano<sup>1</sup> kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyatanaṃ kataman khandha-gaṇanaṃ gacchati? Cakkhāyatanaṃ rūpakkhanda-gaṇanaṃ gacchati. Hañci<sup>2</sup> chakkhāyatanaṃ rūpakkhanda-gaṇanaṃ gacchati tena vata re vattabbe cakkāyatanaṃ rūpakkhanda-gaṇanaṃ saṃgahī-tan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhip-peto. Tappatipakkhena asaṃgaho veditabbo. Tesam vikappanato<sup>3</sup> saṃgahitena asaṃgahita-padādinī. Ekup-pāda-ekanirodha-ekavattuka-ekarammanatā-vasena sampa-yogo, tappatipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttādinī, tadubhaya-saṃsagga-vikap-pato<sup>4</sup> saṃgahitena sampayuttam vippayuttan ti ādinī. Pañcakkhandā<sup>5</sup> ti ādinī pana<sup>6</sup> Khandha-vibhaṅgādisu<sup>7</sup> vuttanayeneva veditabbāni.

Phassādayo panettha sannitṭhāna-vasena vutta<sup>7</sup>-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vannaṇā nitṭhitā.

## I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādihi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhanda-katīhi khand-

<sup>1</sup> Gun. sabbeheva te atthato

<sup>2</sup> Sd hañhi (*but see* K.V.A. p. 9)

<sup>3</sup> Sd thrice vikappato      <sup>4</sup> Sd tadupaya-      <sup>5</sup> Sd omits

<sup>6</sup> Gun. vibhaṅgādhī suvutta      <sup>7</sup> Gun. vuttam

hehi<sup>1</sup> ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā tṭhapitā tasmā rūpakkhandhādinam saṃgaham dassetum katihi khandhehi katihāyatanehi katihi dhātūhiti tini khandhāyatana-dhātu-padān' eva uddhaṭṭāni cattāri saccāniti ādisu ekam pi<sup>2</sup> na parāmatṭham.

Yasmā ca sabbhāgo visabhāgo ti evam lakhana-mātikā tṭhapitā tasmā imassa pañhassa vissajjanena vūpakkhandho ekena khandhenāti-ādi vuttam, sabbhāgo hi<sup>3</sup> tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpaṃ rūpakkhandha-sabbhāgattā rūpakkhandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam + rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehiti manāyatana - vajjehi. Sabbo<sup>5</sup> pi rūpakkhandho dasāyatanaṇi dhammāyatanaṇa ekādaso va hoti,<sup>6</sup> tasmā ekādasāyatanehi gaṇito paricchinnō.

Ekādasahi dhātūhiti<sup>7</sup> satta-viññāna-dhātu-vajjāhi ekādasahi, etāsu hi अपariyāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane pañassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehiti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katihi khandhehiti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

<sup>1</sup> Gun. Rupakkhandho ekena khandhenāti

<sup>2</sup> Gun. ekasmi

<sup>3</sup> Sd sabbhāgāhiti

<sup>4</sup> Gun. gaṇitam; Sd gahitam

<sup>5</sup> Gun. sabbehipi

<sup>6</sup> Gun. ekadasevahonti

<sup>7</sup> Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandha ca . . . . pe . . . . viññāṇakkhandha cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evaṃ pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso niṭṭhito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbam.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānam, tañ ca<sup>1</sup> khandha-saṃgaḥam<sup>2</sup> na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātuhī khandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitam.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva<sup>3</sup> pana Pāliyam dassetvā dvā-dasāyatanaṇīti abhedato ca pucchā - vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyam dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayanantaram vuttam.

I. 90. Indriya-niddese jīvitindriyam dvihi khandhehīti rūpajīvitindriyam rūpakkhandhena arūpajīvitin-

<sup>1</sup> Gun. napameka for tañ ca      <sup>2</sup> Sd saṃkhatam

<sup>3</sup> Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgaḥitaṃ. Sesam vuttanāyānusāreneva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 134. Paṭicca-samuppāda-niddese avijjā katīhi khandhehīti puccham anārabhitvā avijjā-paccayaṃ saṃkhārā ekena khandhenāti evaṃ vissajjanam eva dassitaṃ. Tattha saṃkhāra-paccayaṃ viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka viññānaṃ, tenevāha sātta hi dhātūhi saṃgaḥitaṃ ti.

I. 137. Nāma-rūpaṃ pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanam pi saṃgaḥetvā ekādasāyātanehi saṃgaho dassito.

I. 139. Phassādisu khandha-bhedo veditabbo. Aññen' eva hi ekena khandhena phasso saṃgaḥito aññena vedanā, tanhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgaḥitā. Bhava-padam c'ettha kamma-bhavādinam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādīhi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi sātta-rasahi dhātūhīti vuttam [I. 147] saddāyatanam hi anupādinnaṃ, tam ettha na gaḥitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu-sota-mano-rūpa-dhammāyatanehi, aṭṭha hi dhātūhīti cakkhu-sota-cakkhuvīññāpa-sotavīññāpa-rūpa-dhamma-manodhātumanovīññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇam cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandhehīti rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarā-maraṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-  
dukkha-domanassāni vedanākkhandhena, paridevo<sup>1</sup> rūpak-  
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ  
khandha-vīseso vedītabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññānak-  
khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu  
mano-viññānadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-  
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-  
diṭṭhā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,  
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-  
disu ekena khandhenāti vedanākkhandhena saññā<sup>2</sup>  
saññākkhandhena cittam viññānakkhandhena sesā saṃ-  
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-  
tabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā  
idāni bāhira-mātikāya saṃgahaṃ dassetuṃ kusalā dha-  
mmāti-ādi āraddhaṃ. Tattha vedanattike tihi dhātū-  
hīti [I. 181] kāyaviññāna-manoviññāna-dhamma-dhātūhi,  
sattahīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāna-  
dhātūhi c'eva manodhātu-dhammadhātu-manoviññānadhā-  
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti  
kāyaviññāna-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-  
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.  
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ  
yena yena padena saddhim sadisa-vissajjanaṃ hoti taṃ  
taṃ uppatipāṭiyā pi tena tena saddhim gahetvā vissajjanaṃ.

Tattha vuttānusāreneva saṃgahāsangaha<sup>3</sup>-nayo vedītab-  
bo ti.

Sangahāsangaha<sup>4</sup>-padaṃ niṭṭhitam.

<sup>1</sup> Gun. paridevā

<sup>2</sup> Gun. omits

<sup>3</sup> Sd saṃgahasangaha ; Gun. saṃgahā saṃgahā

<sup>4</sup> Sd as last ; Gun. saṃgaha saṃgahā

## II.

II. 1. Idāni saṃgahitena asaṃgahīta-padaṃ bhājetuṃ ca k k h ā y a t a ṇ e n ā t i-adi āradḍhaṃ. Tatridaṃ lak-khaṇaṃ. Imasmiṃ hi <sup>1</sup> vāre yaṃ khandha-padena saṃgahītaṃ hutvā āyatana-dhātu-padehi asaṃgahītaṃ, khandhāyatana padehi vā saṃgahītaṃ hutvā dhātu-padena asaṃgahītaṃ, tassa khandhādīhi asaṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Tam <sup>2</sup> pana rūpak-khandhādisu na yujjati, rūpak-khandhena hi rūpak-khandho va saṃgahīto, so ca adḍhe ekādasahi āyatana-dhātūhi asaṃgahīto nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgahīto, so pi dhammāyatana-dhammadhātūhi <sup>3</sup> asaṃgahīto nāma natthi. Evaṃ asaṃgahītatāya abhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanaādīni padāni imasmiṃ vāre na gahitāni. Yāni pana padāni rūpekadesaṃ <sup>4</sup> arūpena asaṃmissaṃ viññāṇekadesaṃ ca aññena asaṃmissaṃ dipenti tāni idha gahitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo  
Sattindriyā asaṃñā-bhavo ekavokāra-bhavo,  
Paridevo sanidassana-sappaṭighaṃ  
Anidassanaṃ punar <sup>5</sup> eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgahā saṃgaho <sup>6</sup> veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane <sup>7</sup> visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti aṭṭha pañhā katā.<sup>8</sup> Tesu

<sup>1</sup> Gun. omits hi (but has it at III. 1)

<sup>2</sup> Sd omits

<sup>3</sup> Sd dhammāyatana-dhātūhi

<sup>4</sup> Sd ekadesa

<sup>5</sup> Sd punad

<sup>6</sup> Sd vasen' eva saṃgahasamgaho

<sup>7</sup> Gun. visajjano

<sup>8</sup> Gun. kathā ; Sd aṭṭhakathā-pañhākathāsu khandho

khandhādi-vibhāgo evaṃ veditaḷḷo, seyyathidaṃ paṭhama-paṇhe tāva ca tu hi khaṇḍhe hīti arūpakkhaṇḍhehi, dvihi āyatane hīti cakkhāyatanaḍḍisu ekekena<sup>1</sup> saddhiṃ maṇāyatanaṇa, aṭṭha hi dhātū hīti cakkhuddhātu-āḍisu ekekāya saddhiṃ sattaḥi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanaṇa hi khaṇḍha-saṃgaḥena rūpakkhaṇḍho saṃgaḥito ti.

Tasmiṇ saṃgaḥite rūpakkhaṇḍe āyatana-saṃgaḥena cakkhāyatanaṃ evedaṃ saṃgaḥitāṃ sesāni dasa asaṃgaḥitāni, dhātu-saṃgaḥena pi<sup>2</sup> cakkhu-dhātu yevekā saṃgaḥitā sesā dasa asaṃgaḥitā. Iti yāni tena asaṃgaḥitāni dasāyatanaṇi tāni cakkhāyatana-maṇāyatanehi dvihi asaṃgaḥitāni, yā pi tena asaṃgaḥitā dasa dhātuyo tā va<sup>3</sup> cakkhuddhātuyā c'eva sattaḥi ca viññāṇa-dhātūhi asaṃgaḥitāni.<sup>4</sup> Rūpāyatanaḍḍisu pi eseḇa nayo.

II. 2. Dutiya-paṇhe yaṃyā yāya kāyaci viññāṇa-dhātuyā saṃgaḥito viññāṇakkhaṇḍho maṇāyatanaṇa asaṃgaḥito nāma natthi tasmā āyatana-saṃgaḥena saṃgaḥitā ti vuttaṃ.

Ettha paṇa ca tu hi khaṇḍhe hīti rūpādi-catui, ekādasahi āyatane hīti maṇāyatana-vajjehi dvādasahi dhātū hīti yathānūrūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.<sup>5</sup> Cakkhu-viññāṇa-dhātu yeva saṃgaḥitā tena itarā asaṃgaḥita. Sota-viññāṇa dhātu-āḍisu pi eseḇa nayo.

II. 3. Tatiya-paṇhe<sup>6</sup> cakkhundriyāḍinaṃ viṣajjanaṃ cakkhāyatanaḍḍi-saḍisaṃ eḇa. Itthindriya - purisindriyesu paṇa dhammāyatanaṇa saddhiṃ dve āyatanaṇi, dhamma-dhātuyā ca saddhiṃ aṭṭha dhātuyo veditaḷḷā.

II. 4. Catuttha-paṇhe tihi āyatane hīti<sup>7</sup> rūpāyatana-dhammāyatana-maṇāyatanehi. Tesu hi<sup>8</sup> bhavesu rūpāyatana-dhammāyatana-vasena dve eḇa āyatanaṇi tehi

<sup>1</sup> Gun. ekena

<sup>2</sup> Sd adds tena

<sup>3</sup> Gun. tāva ; Sd tā

<sup>4</sup> Sd asaṃgaḥitānīti

<sup>5</sup> Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

<sup>6</sup> Gun. 'Tatiye

<sup>7</sup> Gun. omits ti

<sup>8</sup> Gun. omits

asamgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaṇa tena cāti dvīhi <sup>1</sup> asamgahitā nāma honti.

N a v a h i d h ā t u h ī t i rūpadhātu - dhāmmadhātūhi saddhim sattahi viññāṇadhātūhi.

II. 5. Pañcama-pañhe d v ī h ā y a t a n e h ī t i pathama-padam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāṇadhātuyo veditabbā.

II. 6. Chattha-pañhe <sup>2</sup> d a s ā y a t a n e h ī t i rūpāyatana-dhammāyatana-vajjehi.

S o ḷ a s a h i d h ā t u h ī t i rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena <sup>3</sup> saṃgahito rūpakkhando, <sup>4</sup> āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā c'eva <sup>5</sup> nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaṇa cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātūhi sattahi ca <sup>6</sup> viññāṇa-dhātūhīti soḷasahi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe d v ī h ā y a t a n e h ī t i rūpāyatana-manāyatanehi, a ṭ ṭ h a h i d h ā t u h ī t i rūpadhātuyā saddhim sattahi viññāṇadhātūhi.

II. 8. Atthama-pañhe e k ā d a s a h i ā y a t a n e h ī t i sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upā-dā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanaye-neva veditabbā ti.<sup>7</sup>

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Sangahitena asaṃgahita-padam niṭṭhitam.

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<sup>1</sup> Sd tihi <sup>2</sup> Gun. Chatthama <sup>3</sup> Sd omits saṃgahena

<sup>4</sup> Gun. saṃgahite rūpakkhando <sup>5</sup> Sd tā eva

<sup>6</sup> Gun. omits

<sup>7</sup> Sd omits ti



## III.

III. 1. Idāni asaṃgahītena saṃgahīta-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āraddham. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādihi saṃgahaṃ pucchitvā vissajjanam katam. Taṃ pana rūpakkhandha-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena <sup>1</sup> eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va <sup>2</sup> dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evam saṃgahitatāya abhāvato etāni aññāni ca evarupāni cakkhāyatanaadini padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārika-rūpeṇa vā asammissaṃ dhammāyatanekadesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānam.<sup>3</sup>

Tayo khandhā tathā saccā indriyā pana soḷasa

Padāni paccayākāre cuddasūparicuddasa

Sama tiṃsa padā honti gocchakesu dasasvatha <sup>4</sup>

Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tihi khandhehi rūpa-saññā-samkharakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

<sup>1</sup> Gun. etena    <sup>2</sup> Gun. ca    <sup>3</sup> Gun. idha muddānam

<sup>4</sup> Gun. dasassvatha; Sd dasasvatha

ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhārakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam<sup>1</sup> asaṃkhataṃ khandhato tḥapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññāṃ apānetvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhārakkhandam apānetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye catuhi khandhehi ti viññāna-vajjehi, tehi nirodhenā khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye dvīhi ti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññāṇakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanāsaññākkhandhehi ti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānaṃ nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehi ti itthindriya-purīsindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosānesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakkhandha-sadiso va, tanhūpādāna-kammabhavesu saṃkhārakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānaṃ sukhuma-rūpaṃ saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānaṃ vasena dve khandhā veditabbā.

III. 6. Chaṭṭhe sokāditṭhaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanakkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhārakkha-

<sup>1</sup> At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādīsu pi saṃgaho veditabbo ti.

Asaṃgahitena saṃgahīta-padam niṭṭhiṭaṃ.

#### IV.

IV. 1. Idāni saṃgahitena saṃgahīta-padam bhājetuṃ s a m u d a y a - s a c c e n ā t i - ā d i araddham. Tattha yaṃ khandhādīhi saṃgahitena khandhādi-vasena saṃgahītaṃ puna tasseva khandhādīhi saṃgahītaṃ pucchitvā vissaj-janaṃ katam.

Khandhāyatana-dhātusu ekam pi sakala-kotṭhāsaṃ gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena saṃgahītaṃ nāma natthi. Yam attano saṃgāhakaṃ<sup>1</sup> saṃgaṇhitvā puna teneva saṃgahaṃ gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni saṃkhārekadesaṃ vā aññaena asaṃmissaṃ dipenti, vedanekadesaṃ vā sukhumarūpaṃ vā saññekadesaṃ vā, tāni idha gahitāni. Tesam idam uddānaṃ :

Dve saccā paṇṇarasindriyāni

Ekādasā paṭicca-samuppādā<sup>2</sup>

Uddhaṃ puna ekādasā

Gocchakapadam ettha tiṃsa-vidhā<sup>3</sup> ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahītaṃ te dhamme sāndhāya sabbattha e k e ṇ a k h a n d h e n ā t i - ā d i vuttam. Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā saṃkhārā khandhādi-saṃgahena saṃgahitā. Puna tehi taṇhā va saṃgahitā.<sup>4</sup>

<sup>1</sup> Gun. saṃgahākaṃ ; Sd saṃgāhaṇaṃ

<sup>2</sup> Sd paṭicca-padā

<sup>3</sup> Sb Sd and Gun. -vidhan

<sup>4</sup> Gun. omits puna . . . . saṃgahitā, and reads saṃgītā (sic) sā taṇhā puṇa, &c.

Sā taṇhā puna saṃkhāreheva khandhādi-saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanaṃ ekam āyatanaṃ nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahitena saṃgahita-padam nitthitam.

## V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpakkhandhena ti -ādi araddham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitaṃ puna tass'eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha<sup>1</sup>-gāhakesu dukkha-saccādisu<sup>2</sup> viññānena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu<sup>3</sup> ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattaṃ na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpāṃ padāni imasmiṃ vāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṃ ca sukhuma-rupena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam:

Sabbe khandhā<sup>4</sup> tathāyatana-dhātuyo saccato tayo  
Indriyāni pi saccāni tevisati paticcato.  
Parato soḷasa padā te-cattālisa kattike  
Gocchake sattati c'eva satta cūlantare padā  
Mahantare padā vuttā aṭṭhārasa tato param  
Aṭṭhāraseva nātabbā sesā idha na bhāsita ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā<sup>5</sup> katehi saddhim sabbe pi catuttimsā honti. Tattha

<sup>1</sup> Sd begins tam pañca, &c.

<sup>2</sup> Sd omits

<sup>3</sup> Sd -appaṭighādisu

<sup>4</sup> Sd khandhāya

<sup>5</sup> Gun, add tehi saddhim

yam pucchāyam uddhaṭam padam tad eva yehi khandhā-dihī asaṃgahitaṃ te dhamme sandhāya ekena khandhenāti-ādi vuttam. Tatrāyam nayo. Rūpakkhandhena hi cattāro khandhā nibbānañ ca khandha-saṃgahena asaṃgahitā āyatanā, āyatana-dhātu-saṃgahena <sup>1</sup> pana thapetvā viññānam avasesā saṃgahitā ti viññānam eva tihi pi khandha-saṃgahādīhi asaṃgahitaṃ nāma. Puna tena viññānena saddhim nibbānena cattāro khandhā khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa viññānen' eva <sup>2</sup> khandhādi-saṃgahena asaṃgahitā ti ekena khandhena ekenāyatanena satta hi dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ rūpakkhandhena viññānam eva tihi khandhādi-saṃgahēhi asaṃgahitaṃ. Tehi pi viññāna-dhammehi te rūpa-dhammā tihi saṃgahēhi asaṃgahitā. Puna te rūpa-dhammā viññānen' eva tihi saṃgahēhi asaṃgahitā. Viññānañ ca khandhato eko viññānakkandho hoti āyatanato ekaṃ manāyatanam dhātuto satta viññāna-dhātuyo. Tasmā ekena khandhenāti-ādi vuttam. Iminā upayena sabbattha yam pucchāya uddhaṭam padam tad eva yehi dhammehi khandhādi-vasena asaṃgahitaṃ tesam dhammānam vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññānam vasena veditabbā. Vedanādayo hi rūpa-viññāne heva khandhādi-saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññānam rūpādīhi catuhi asaṃgahitan ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādīhi catu-hiti. Iminā na yena sabbattha khandhādayo veditabbā pariyosāne rūpañ ca dhammāyatanan ti uddāna-gāthāya dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

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Asaṃgahitena asaṃgahita-padam niṭṭhitam.

## VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-setum rūpa-kkhandho ti-ādi araddham. Tattha yaṃ labbhati yaṃ ca na labbhati taṃ sabbam pucchāya gahitaṃ, vissajjane pana yaṃ na labbhati taṃ natthi ti paṭikkhitam. Catuhi sampayogo catuhi vippayogo<sup>1</sup> sabhāgo visabhāgo tihi vacanato catuhi arūpakkhandhe heva<sup>2</sup> sabhāgānam<sup>3</sup> ekasantānasmin ekakkhane uppannānam arūpakkhandhānam yeva aññamaññam sampayogo labbhati. Rūpa-dhammānam pana rūpena nibbānena vā nibbānassa ca rūpena saddhiṃ sampayogo nāma natthi. Tathā rūpa-nibbānānam arūpakkhandehi, visabhāgā hi te tesam. Yathā ca arūpakkhandhānam rūpa-nibbānehi evam bhinna-santānehi nānākhanikehi arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam santānakhaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahatṭhena avirujjhanato saṃgaha-naye natthi, gaṇanūpagamattam hi saṃgahatṭho. Sampayoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayogatṭho ti evam ettha yassa eka-dhammena pi sampayogalakkhaṇam na yujjati tassa pucchāya saṃgaham katvā pi natthi ti paṭikkhepo kato, yassa vippayoga-lakkhaṇam yujjati tassa vippayogo dassito. Yāni pana padāni sattasu viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dipenti tāni sabbathā pi idha na yujjantīti na gahitāni. Tesam idam uddānam.<sup>4</sup>

Dhammāyatanam dhamma-dhātu dukkha saccaṃ ca jīvitam

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavīsati

Gocchakesu ca paññāsa atthacūlantare<sup>5</sup> padā

Mahantare paṇṇarasa aṭṭhārasa tato pare

Tevīsam<sup>6</sup> pada-satam evam<sup>7</sup> sampayogena labbhati.

<sup>1</sup> Gun. vippayoga

<sup>2</sup> Sd yeva

<sup>3</sup> Sd te pi hi

<sup>4</sup> Gun. idha muddhānam

Sd cūlantara

<sup>5</sup> Sd tevīsa

<sup>7</sup> Gun. etam

Dhammāyatanaṃ hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sese su pi ese va na yo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādini yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu paṭhame eke nāyatane nāti manāyatana kehi cīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutīye tīhi ti<sup>1</sup> pucchitam pucchitam ṭhapetva sesehi kehi cīti sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam ṭhapetvā itarehi kehi cīti vippayutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.<sup>2</sup>

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe kaṭihi khandhehi ti ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādinaṃ yeva vasena veditabbam. Parato pi evarūpesu pañhesu ese vanayo. Ādi-pañhasmiṃ hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā<sup>3</sup> veditabbā. Yattha pana nātipakatā bhavissati<sup>4</sup> tattha naṃ pākatam katvā va gamissāma.

VI. 7. Soḷasa hi dhātūhi ti cakkhu-viññāṇa-dhātu tāva attānam ṭhapetvā chahi viññāṇa-dhātuhi dasahi ca rūpa-dhātuhi. Sesāsu pi ese va na yo.

VI. 8. Tīhi khandhehi ti samkhārakkhandam ṭhapetvā sesehi. Ekāya<sup>5</sup> dhātuyāti mano-viññāṇa-dhātuyā.<sup>6</sup> Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Eke na khandhē nāti samkhārakkhandhena, eke nāyatane nāti dhammāyatana.

<sup>1</sup> Sd tehiti; Gun. tihiti

<sup>2</sup> Gun. datṭhabbā

<sup>3</sup> Sd sabbatthayojanā; Gun. -yojana

<sup>4</sup> Gun. bhavissanti

<sup>5</sup> Sd ekāyatana-

<sup>6</sup> Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehi sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti<sup>1</sup> saññā-samkhāra-viññānehi. Ekāya dhātuyā ti kāya-viññāna-dhātuyā mano-viññāna-dhātuyā ca. Chahi dhātūhiti kāya-viññāna-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānam arūpāyatanaṇaṇi ca atthi, tāya na kehi ti vuttam. Ghāna-jivhā-kāya-viññānadhātunam pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhiti manodhātu-manoviññānadhātūhi, paṇṇarasahiti sesehi dasahi rūpa-dhātūhi pancahi cakkhu-viññānādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānam gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika<sup>2</sup>-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahiti cakkhu-sotaghāna-jivhā-viññāna-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahiti, kāya-viññāna-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pancahiti cakkhu-viññānādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāna-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahiti pañcahi viññānehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe<sup>3</sup> ekena khandhenāti-ādi samkhārakkhandha-vaseneva veditabbam. Dutiyajjhānam vicāram hi ṭhapetvā sesā avitakka-vicāramattā nama, piti ṭhapetvā sesā pitisahagatā. Tattha vicāro vicārena piti ca pitiyā na sampayuttā ti samkhārakkhandhadhammāyatana-dhamma-dhātusu kehi sampayuttā nāma. Soḷasahiti dhamma-dhātu-manoviññānadhātu-vajjāheva.

<sup>1</sup> Gun. pañheti tihi

<sup>2</sup> Gun. Vedanāttika- ; Sd Vedanāthika- (see § VI. 40)

<sup>3</sup> In text Avitakka-avicāra. Gun. -matte



VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike<sup>1</sup> vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,<sup>2</sup> [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppadānaṃ vasena catuhi saṃgahitattā paṭhama-patikkhepaṃ eva bhajati].<sup>3</sup>

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhīti cakku-viññāpādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parā-māsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesaṃ sabbattha uttānuttama evāti.

Sampayoga-vippayoga-padaṃ nīṭṭhitam.

## VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetuṃ vedanakkhandhenāti-ādi araddaṃ. Tatridam lakkhaṇaṃ. Imasmiṃ hi vāre pucchāya uddhata-padena<sup>4</sup> ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ kataṃ.<sup>5</sup> Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmiṃ vāre na gahitāni, yāni<sup>6</sup> pana padāni

<sup>1</sup> Sd vedanatthike

<sup>2</sup> Sd omits dhamma

<sup>3</sup> Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

<sup>4</sup> Gun. uddhaṭṭha-

<sup>5</sup> Gun. kathaṃ

<sup>6</sup> Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇaṇ ca aññena  
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-  
dānaṃ.<sup>1</sup>

Cattāro khandhāyatanaṇ ca ekam  
Dve indriyā dhātu-padāni satta  
Tayo paṭiccā atha phassa-sattakaṃ  
Tike tayo satta mahantare ca  
Ekam savitakka-savicāram ekam  
Yuttam upekhāya<sup>2</sup> ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam  
evattho saṃgahito. Tattha yāni padāni sadisa-vissajjanāni  
tāni uppaṭipātiyā pi samodhānetvā tattha vedanakkhan-  
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo  
veditabbo.

VII. 1. Vedanakkhandhādi-pañhe tāva ekenāti manā-  
yatanena, satta hīti viññāṇa-dhātuhī, kehicīti dham-  
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-pañhe te dhammā . . . na  
kehicīti te pucchāyā uddhata-padaṃ viññāṇa-dhātuṃ  
thapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānaṇ  
ca, tehi sabbesaṃ khandhāyatanaṃ saṃgahitattā na  
kehicī khandhehi āyatanehi vā vippayuttā. Ekāya dha-  
tuyā ti yāya pucchāyā uddhata hoti tāya tāya.

VII. 4. Upekhindriya-pañhe pañca hīti upekkhā-  
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena  
sabbattha pucchāyā uddhata-paden' eva saddhim vippayut-  
tānaṃ vasena attho veditabbo ti.

Sampayuttena vippayutta-padaṃ niṭṭhitam.

## VIII.

Idāni vippayuttena sampayutta-padaṃ bhajetum rūpak-  
khandhenāti-ādi āradham. Tattha sabbā pi pucchā

<sup>1</sup> Gun. idha muddānaṃ

<sup>2</sup> Gun. upekhāyam

moghapucchā va, rūpakkhandhena hi vip̐payuttā nāma cat-  
taro khandhā tesam aññehi sampayogo natthi vedanāk-  
khandhena vip̐payuttam rūpam nibbānañ ca tassa ca kenaci  
sampayogo va natthi. Evaṃ sabbapadesu vip̐payuttānaṃ  
puna sampayogābhāvo veditabbo. Iti pucchāya moghattā  
sabbavissajjanesu natthi, natthi icceva <sup>1</sup> puccham mucceati.<sup>2</sup>

Vip̐payuttēna sampayutta-padam nitthitam.

### IX.

IX. 1. Idāni sampayuttēna sampayutta-padam bhājetuṃ  
vedanakkhandhenāti-ādi āraddham. Tattha yaṃ  
khandhādi-vasena sampayuttam puna tasseeva khandhādihi  
sampayogaṃ pucchitvā vissajjanaṃ katam. Tam rūpena  
vā rūpa - missakena vā sabba - rūpakkhandha - saṃgā-  
hakehi <sup>3</sup> vā padehi saddhiṃ na yujjati. Rūpena hi rūpa-  
missakena vā aññesaṃ sampayogo natthi, sabba-rūpak-  
khandha - saṃgāhakehi sabbesaṃ sampayogārahānaṃ  
khandhādīnaṃ gahitattā aññaṃ yeva natthi, yaṃ tena  
saha sampayogaṃ gaccheyya. Tasmā tathārūpāni padāni  
idha na gahitāni, yāni pana padāni rūpena asammissaṃ  
arūpekadesaṃ dīpenti tāni idha gahitāni. Tesam idam  
uddānaṃ—

Arūpakkhandhā cattāro manāyatanaṃ eva ca  
Viññāṇa-dhātuyo satta dve saccā cūddasindriyaṃ  
Paccaye dvādasā-padā tato upari soḷasā  
Tike <sup>4</sup> attha gocchakesu te-cattārīsaṃ eva ca  
Mahantara-duke satta padā piṭṭhi-dukesu <sup>5</sup> ca  
Navam assa padass'ete niddese saṃgahaṃ gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhatā  
te yehi <sup>6</sup> sampayuttā honti tesam vasena khandhādi-bhedo

<sup>1</sup> Gun. natthīcceva

<sup>2</sup> Gun. mucceati ; Sd mucceati and omits puccham

<sup>3</sup> Sd sabba twice      <sup>4</sup> Sd tikesu      <sup>5</sup> Gun. duke saca  
Gun. uddatthā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṇ dhammāyatane dhamma-dhātuyā ca kehici saññā-saṃkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

## X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhandhenāti-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhandhādayo dhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādi-vibhāgo veditabbo. Rūpakkhandhena hi vedanādayo vippayuttā tehi ca rupakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

## XI.

XI. 1. Idāni saṃgaḥitena sampayutta-vippayutta-padam bhājetum samudaya saccenāti-ādi āradham. Tattha ye saṃgaḥitena saṃgaḥita-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgaḥitena saṃgaḥitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāṇa-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena <sup>1</sup> sampayutta-vippayutta-padaṃ.

## XII.

XII. 1. Idāni sampayuttena saṃgahītasaṃgahita-padaṃ bhajetuṃ vedhaṇakkhandheṇāti-ādi āradham. Tattha ye sampayuttena sampayutta-pada-niddese vedana-kkhandhādayo dhammā uddhaṭṭā sabba-pucchāsu te yeva uddhaṭṭā. Tattha ye dhammā pucchāya uddhaṭṭā padena saddhiṃ sampayuttā, tesam yehi <sup>2</sup> saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi <sup>3</sup> saññādihi sampayutto, te saññādayo tihi saññādikkhandhehi dvīhi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāṇa-dhātuhīti aṭṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahītasaṃgahita-padaṃ niṭṭhitam.

## XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

<sup>1</sup> Gun. saṃgahitā-saṃgahitena

<sup>2</sup> Gun. ye vahi

<sup>3</sup> Gun. yehi

padam bhājetum rūpak khandh en āti-ādi āradham. Tattha ye pañcame va asaṃgahītena asaṃgahīta-padaniddeṣe rūpak khandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhaṭṭā sesā pana na rūhantīti na uddhaṭṭā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa-dhammā asaṃgahītā honti. Tesaṃ ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhaṭṭāni. Tattha ye dhammā pucchāya uddhaṭṭā<sup>1</sup> dhammehi khandhādi-vasena asaṃgahītā te yehi sampayuttā ca vip payuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Rūpak khandhena tāva viññāṇam eva tihi pi saṃgahēhi asaṃgahitam, taṃ vedanādihi tihi khandhehi dhammāyatana-dhammadhātusu ca vedanādi<sup>h</sup>'eva sampayuttam, ekena rūpak khandhena dasahi rūpāyatana-rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vip payuttam. Taṃ sandhāya te dhammā tihi khandhehi ti-ādi vuttam. Iminā nayena sabbattha attilo veditabbo ti.

Asaṃgahitena sampayutta-vip payutta-padam nitthitam.

#### XIV.

XIV. 1. Idāni vip payuttana saṃgahītasaṃgahīta-padam bhājetum rūpak khandh en āti-ādi āradham. Tattha yesaṃ padānaṃ vip payogo na rūhati tāni imasmiṃ vārena gahītāni. Kāni pana tāniti dhammāyatanādini. Dhammāyatanassa hi khandhādisu ekēnāpi vip payogo na rūhati. Dhamma-dhātu-ādisu pi ese va nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jīvitindriyam eva ca

Nāmarūpa-padaṇ c'eva saḷāyatanam eva ca

Jāti-ādittayaṃ ekam padam vīsatiṃ tike

Tikāvasānikam ekam satta cūlantare padā

Das'eva goccake honti mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattalisaṃ ca<sup>2</sup> satta cāti

<sup>1</sup> Sd ye pucchaya uddhata (sic) na      <sup>2</sup> Sd cattari pañca

Pariyosāne ca dhammāyatanaṃ dhammadhātūti gāthā pi imam ev'atthaṃ<sup>1</sup> dīpetum vuttā. Imāni pana thapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttena saṃgahitasaṃgahita-padam niṭṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukathaṃ Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsaṇaṃ niṭṭhitam hoti. Iminā naya-mukha-bhedappakāsaṇena hi vibhāvinā sakkā Ñātum sabbe pi nayā sankhepakathā va iti-vuttā. Ekekassa pana sace padassa vitthāram eva bhāveyya Vacanañ ca ativiya bahum bhāveyya attho ca aviseso Iti ūna-bhāṇavāra dvayāya yaṃ tan ti yā mayā etaṃ Karuṇāpattam puññaṃ sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ  
NIṬṬHITĀ.

<sup>1</sup> Gun. gāthāpi idha me vattam

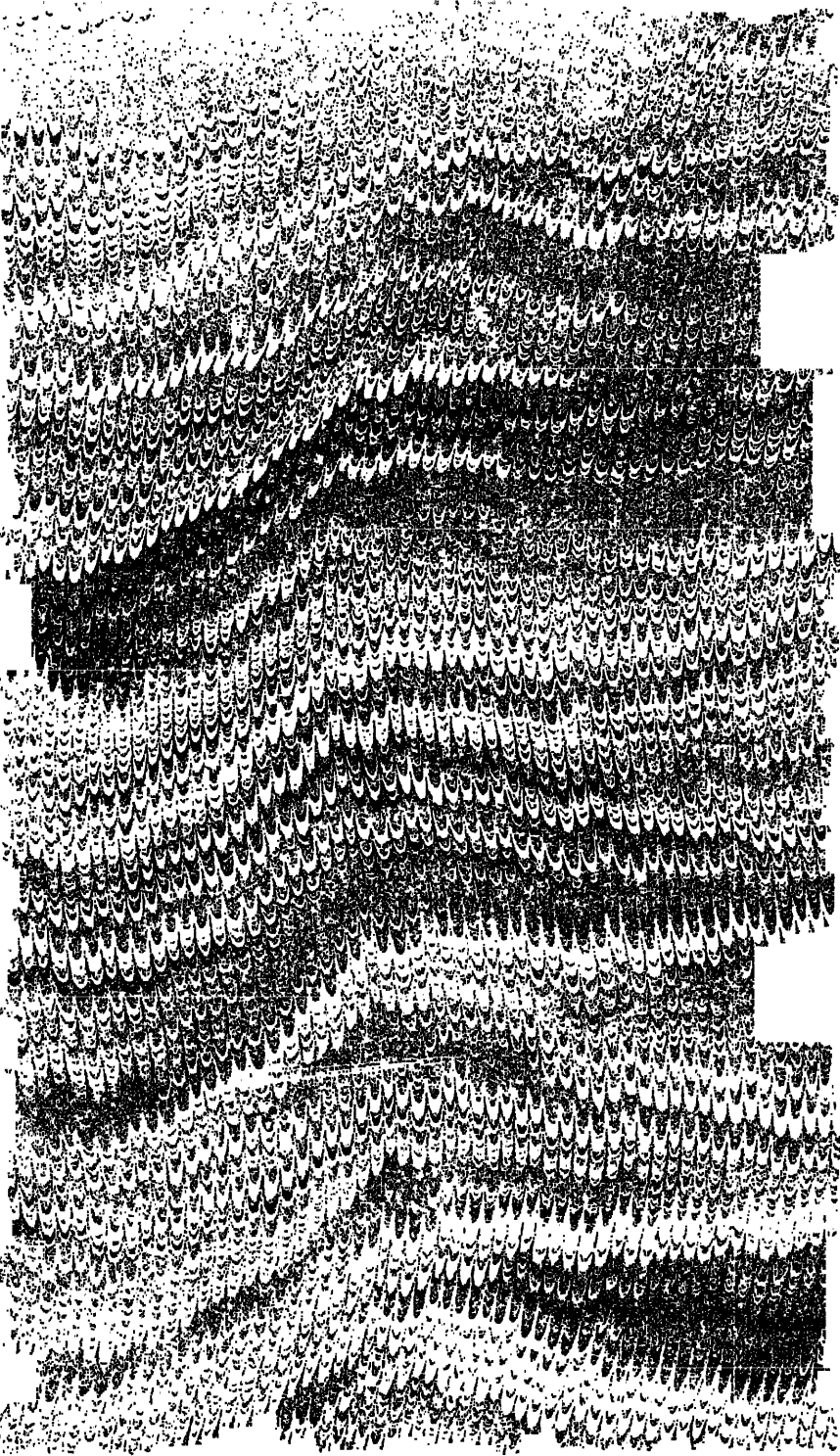


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